U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards Washington, DC 20210

#### FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

Form Approved
Office of Management and Budget
No. 1215-0188
Expires: 07-31-2004

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

	READ THE IN	STRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
For Official Use Only	1. FILE NUMBER	2. PERIOD COVERED 3. (a) AMENDED — If this is an amended	I report correcting a previously
	028-029	From O 1 O 1 2 O 0 3 filed report, check here:  (b) TERMINAL — If your organization of terminal report, see Section XII of the	ceased to exist and this is its
(00) 150 (00) 150 (00) 150	020-029	(a) CLIPCIDIARY — If this is a report for	
E west		Through 1 2 3 1 2 0 0 3 (c) SUBSIDIARY — If this is a report to your union as defined in Section X of	of the instructions, check here:
2		8. MAILING ADDRESS	
<u> </u>		First Name	
		RAYMOND	
		Last Name	
		LANCASTER	
			j
		P.O. Box · Building and Room Number (if any)	
4. AFFILIATION OR ORGANIZATION	NAME		
PLUMBERS AFL-CIO	IAVIAIT.	Number and Street	
5. DESIGNATION (Local, Lodge, etc.)	l6. DESIGNATIO	NNIMBER 6 1 5 0 COTTLE ROAD	
LU	393	City	
7. UNIT NAME (if any)		SAN JOSE	,
(,, 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Are your organization's records kept	at its mailing address?	State   ZIP Code + 4	,
(If "No," provide address in Item 75.)	at its mailing address? Yes	No [ C A 9 5 1 2 3 - [	04-103-082/028noo
75 ADDITIONAL INFORMATION			377
Item Number			103.6
76.   Vice-Presi	dont was action		0.4.
, o ·   vice-riesi	dent was acting	as President in absence of President.	=
			1
Each of the undersigned, duly authorized office	cers of the above labor organization.	declares, under the applicable penalties of law, that all of the information submitted in this report (ii	accluding the information contained in any
accompanying documents) has been examine		declares, under the applicable penalties of law, that all of the information submitted in this report (in the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalty)	
76. SIGNED:	mch "	PRESIDENT 77. SIGNED:	TREASURER
4/22/024	(408) 225-3030	(If other title, see instructions.) (408) 225-	(If other title, see instructions.)
Date	Telephone Number	Date Telephone No.	
Form LM-2 (Revised 2000)		2 - 1	Page 1 of 12

During the Reporting Period Did Your Organization:		18. How many members did your organization have at the end of the 2 2 1 9
Have a "subsidiary organization" as defined in Section X of the instructions?	Yes N	reporting period?
11. Create or participate in the administration of a		19. What is the date of your organization's next regular election of officers?  MO YEAR  1 2 0 0 6
trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries?	X	20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization?  5 0 0 0 0 0
12. Have a political action committee (PAC) fund?	X	21. What are your organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.)
13. Acquire or dispose of any goods or property in any manner other than by purchase or sale?	X	Rates of Dues and Fees
14. Have an audit or review of its books and records		(a) Regular Dues/Fees \$ per
by an outside accountant or by a parent body auditor/representative?	X	(c) Transfer Fees \$ NONE
15. Discover any loss or shortage of funds or		(d) Work Permits \$ per \frac{\text{WEEK}}{(Month, Year, etc.)}
other property?(Answer "Yes" even if there has been repayment or recovery.)		22. During the reporting period, did your organization have any changes in its constitution and bylaws
16. Have any officer who was paid \$10,000 or more by your organization and also received \$10,000 or more as an officer or employee of another labor		(other than rates of dues and fees) or in practices/ procedures listed in the instructions?
organization or of an employee benefit plan?		
Liquidate or reduce any liabilities without disbursement of cash?		23. Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period?
		24. Did your organization have any contingent liabilities at the end of the reporting period?
(If the answer to any of the above questions is "Yes," proin Item 75 as explained in the instructions for each item.)		(If the answer to Item 23 or 24 is "Yes," provide details in Item 75.)

Form LM-2 (Revised 2000)

#### Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only -- Do Not Enter Cents

	ASSETS Item	From SCH #	Start of Reporting Period (A)	End of Reporting Period (B)
	25. Cash		3 5 9 5 5 2 6	3 7 7 2 9 2 0
	26. Accounts Receivable		0	0
STE	27. Loans Receivable	1	0	0
ASSETS	28. U.S. Treasury Securities		0	0
	29. Investments	2	2 3 5	2 3 5
	30. Fixed Assets	5	7 5 1 5 6 7 8	7 3 7 3 9 8 6
	31. Other Assets	3	2 5 0 7 7 9	2 9 3 9 9 3
	32. TOTAL ASSETS		1 1 3 6 2 2 1 8	1 1 4 4 1 1 3 4
	LIABILITIES	From SCH #	Start of Reporting Period (C)	End of Reporting Period (D)
	33. Accounts Payable		0	0
S	34. Loans Payable	8	0	0
LIABILITIES	35. Mortgages Payable		3 7 7 7 8 1 3	4 2 0 0 0 0 0
LIA	36. Other Liabilities	4	8 0 3 9 9	1 0 3 5 7 7
			3 8 5 8 2 1 2	4 3 0 3 5 7 7
	37. TOTAL LIABILITIES			
	37. TOTAL LIABILITIES		7 5 0 4 0 0 6	7 1 3 7 5 5 7

#### Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only -- Do Not Enter Cents

-		. •			·····
CASH RECEIPTS	From SCH #	AMOUNT	CASH DISBURSEMENTS Item	From SCH #	AMOUNT
39. Dues		3 0 3 4 5 8 8	56. To Officers	9	3 3 4 2 4 3
40. Per Capita Tax		0	57. To Employees	10	2 1 6 1 3 1
41. Fees		4 0 4 3	58. Per Capita Tax		1 0 5 1 5 1 4
42. Fines		1 2 6 5 0	59. Fees, Fines, Assessments, etc		0
43. Assessments		1 0 1 3 2 2	60. Office & Administrative Expense	13	5 8 7 9 4 1
44. Work Permits		0	61. Educational & Publicity Expense		0
45. Sale of Supplies		7 6 8	62. Professional Fees		1 5 1 3 1 0
46. Interest		3 7 8 3 4	63. Benefits	11	5 4 8 8 2 2
47. Dividends		0	64. Contributions, Gifts & Grants	12	1 8 8 6 1 1
48. Rents		4 0 3 9 7 1	65. Supplies for Resale		0
49. Sale of Investments & Fixed Assets	6	0	66. Direct Taxes		6 4 7 8 4
50. Loans Obtained	8	0	67. Withholding Taxes		2 2 7 1 7 3
51. Repayments of Loans Made	1	0	68. Purchase of Investments & Fixed Assets	7	2 9 3 7 1
52. On Behalf of Affiliates for Transmittal to Them		0	69. Loans Made	1	0
53. From Members for Disbursement on Their Behalf		9 1 5 3 7	70. Repayment of Loans Obtained	8	0
54. Other Receipts	14	971496	71. To Affiliates of Funds Collected on Their Behalf		0
			72. On Behalf of Individual Members		7 5 0 7 7
			73. Other Disbursements	15	1 0 0 5 8 3 8
55. TOTAL RECEIPTS		4 6 5 8 2 0 9	74. TOTAL DISBURSEMENTS		4 4 8 0 8 1 5

#### Enter Amounts in Dollars Only -- Do Not Enter Cents

### **SCHEDULE 1 – LOANS RECEIVABLE**

List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to	Loans		Repayments Recei	ved During Period	Loans
business enterprises regardless of amount.  (A)	Outstanding at Start of Period (B)	Loans Made During Period (C)	Cash (D)(1)	Other Than Cash (D)(2)	Outstanding at End of Period (E)
1.					
		 			·- <u>-</u>
2.					
					1
3.					
				:	
4. Totals from additional pages (if any)				<u> </u>	·····
5. Totals of loans not listed above	0	0	0	0	0
6. Totals of Lines 1 through 5	0	0	0	0	0
The totals from Line 6 are entered in	ltem 27 Column (A)	Item 69	1tem 51	Item 75with Explanation	Item 27 Column (B)

# SCHEDULE 2 - INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES)

#### **SCHEDULE 3 - OTHER ASSETS**

Description (A)	Amount (B)			
Marketable Securities		2	3	5
1. Total Cost				<del>-</del> -
2. Total Book Value		2	3	5
List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.				
(a) None				0
(b)				
(c)				
(d)				
Other Investments			_	
4. Total Cost				0
5. Total Book Value				0
List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached.				
(a) None				0
(b)				
(c)				
(d)				
(e) Total from additional pages (if any)				
7. Total of Lines 2 and 5		2	3	5
The total from Line 7 is entered in	Item 29, Colu	ımn	(B)	
orm LM-2 (Revised 2000)				2 -

Description (A)	Вос	ok Va (B)	alue			
1. DEPOSITS-WORKERS' COMP			1	7	5	2
2. DEPOSIT/COLLATERAL CD	2	2	3	9	1	8
3. LOAN FEES - NET OF AMORT		6	8	3	2	3
4.						
5.						
6. Total from additional pages (if any)						
7. Total of Lines 1 through 6	2	9	3	9	9	3
The total from Line 7 is entered in	Ite	m 3′	I, Co	olum	n (B	) 

#### **SCHEDULE 4 - OTHER LIABILITIES**

Description (A)	Amount at End of Period (B)				
1. BENEFITS PAYABLE	2	3	1	9	7
2. MEMB VAC FNDS TO FORWARD	6	0	8	3	3
3. PAYROLL LIABILITIES		3	0	8	7
4. OTHER FUNDS TO FORWARD	1	6	4	6	0
5.					
6. Total from additional pages (if any)					,
7. Total of Lines 1 through 6	1 0	3	5	7	7
The total from Line 7 is entered in	Item	36, 0	Colu	mn (	D)

Form LM-2 (Revised 2000)

Page 6 of 12

## **SCHEDULE 5 - FIXED ASSETS**

FILE NUMBER: 0 2 8 - 0 2 9

Description (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
1. Land (give location): 6150 COTTLE RD., SAN JOSE, CA 95123	1372355		1 3 7 2 3 5 5	0
2. Totals from additional pages (if any)	1524194		1524194	
3. Buildings (give location): 6150 COTTLE RD., SAN JOSE, CA	2416937	152930	2 2 6 4 0 0 7	0
4. Totals from additional pages (if any)	2290745	200575	2090170	
5. Automobiles and Other Vehicles	105075	60277	4 4 7 9 8	0
6. Office Furniture and Equipment	189744	111282	7 8 4 6 2	0
7. Other Fixed Assets	0	0	0	0
8. Totals of Lines 1 through 7	7899050	525064	7 3 7 3 9 8 6	0
The total from Line 8, Column (D ) is entered in			Item 30, Column (B)	

## SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Gross Sales Price (D)	Amount Received (E)
1. None	0	0	0	0
2.				
3.				
4.				
5. Totals from additional pages (if any)				
6. Totals of Lines 1 through 5	0	0	0	0
	7. Less Reinvestments		• • • •	0
	8. Net Sales			0
The total from Line 8 is entered in				Item 49

Form LM-2 (Revised 2000)

### SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 0 2 8 - 0 2 9

Description (if land or buildings, give location) (A)	Cost (B)	Book Value (C)	Cash Paid (D)
1. FURNITURE AND EQUIPMENT	20420	20420	20420
2. BUILDING IMPROV/CARPETING - 6140 COTTLE RD., SAN JOSE, CA 95123	4453	4453	4453
3. REINVESTED INTEREST - COLATERALIZED CD	4498	4498	4498
4.			
5. Totals from additional pages (if any)			
6. Totals of Lines 1 through 5	29371	29371	29371
	7. Less Reinvestments		0
	8. Net Purchases		2 9 3 7 1
The total from Line 8 is entered in			Item 68

#### **SCHEDULE 8 -- LOANS PAYABLE**

One of the second second	Repayment Made During Period Repayment Made During Period		de During Period	0 . 1 . 1	
Source of Loans Payable at Any Time During the Reporting Period (A)	Loans Owed at Start of Period (B)	Loans Obtained During Period (C)	Cash (D)(1)	Other Than Cash (D)(2)	Loans Owed at End of Period (E)
NONE	0	0	0	0	C
					wake
. Totals from additional pages (if any)					
i. Totals of Lines 1 through 5	0	0	0	0	(

### SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 2 8 - 0 2 9

(A) Name (List all persons who held office during the reporting period they received no salary or other disbursements.)	l even if	Gro (befor	oss S re tax			d		Disbu	ırse Offi		-		Oth	ner								
(B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)	Status (C)*	other	dedi (D)		ons	5)	Allowances (E)		sine (F)	ess		Disb	urs (C		en	ts			Tot (H			
MARTINEZ ALFRED			1	9	8	7	0				0					0			1	. 9	8	7
1. PRESIDENT	С																					
HIRSCH FRED			2	1	7	9	0				0					0	S- <u>-</u>		2	. 1	7	9
2. VICE PRESIDENT	С																					
LAPEARLE WAYD			2	2	6	9	0				0					0			2	2	6	9
3. RECORDING SEC	C																					
WILLIAMS LOYD		1 (	0 3	5	0	2	0		6 6	5 7	7 0		1	0	2	6	1	. 1	. 1	. 1	9	8
4. BUS MANAGER	P																					
ALEXANDER THOMAS			3 6	5	2	2	0		2	2 (	) 6		3	0	2	9		8	3 9	7 ا	5	7
5. BUSINESS AGENT	С																					
LOWNEY HAROLD		(	5 5	4	5	8	0		1 8	3 3	3 2			5	6	2		6	5 7	8	5	2
6. BUSINESS AGENT	P							 														
LANCASTER RAYMOND		1	8 2	1	2	1	0		6	5 2	2 0		1	8	5	5			3 4	. 5	Ŝ	6
7. BUS AGENT/ MGR	С																					
8. Totals from additional pages (if any)		1	4 2	2 7	4	7	0		1 (	) 6	3			6	3	6		1	4	4 4	4 4	4 6
9. Totals of Lines 1 through 8		4	8 6	3 7	8	5	0	1	0 3	3 9	1		7	1	0	8		5	0	4 :	2 8	3 4
								10. L€	ss C	)edı	uctio	ns				1	7	0	0		<del></del>	1
The total from Line 11 is entered in							Item 56	11. No	et Di	sbu	rsem	ents				3	3	4	2		4	3
*Code for Status (C): past officer - P; continuing officer - C; new officer	cer during t	he report	ing pe	riod	- N	۷.		(If any your c	offic rgani	er w izatio	as no	t elected onstitutio	at a n an	regu	ular Iaw:	elect s, ex	ion in olain ii	acco 1 Ite	ordar m 75	ice v	vith	

Dogo O of 1

**SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES** 

FILE NUMBER: 0 2 8 - 0 2 9

(A) Name (List all employees who received more from your organization and any affiliate  (B) Position (Enter employee's job title.)  (C) Name of Affiliated Organization (if		Gros (before other d	e ta	xes ucti	án		Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)			otal	1	
GARZA	MINERVA	5	9	3	2	1	0	0	0		5	9	3	2 1
1. OFFICE STAFF		<u> </u>  -												
N/A														
SANTANA	MARLEEN	5	9	0	7	8	0	0	0		5	9	0	7 8
2. OFFICE STAFF														
N/A														
FOLEY	SUSAN	5	8	5	6	4	0	0	0		5	8	5	6 4
3. OFFICE STAFF														
N/A														
SAKAMOTO	KELLY	5	2	9	3	1	0	0	0		5	2	9	3 1
4. OFFICE STAFF														
N/A														
SAKAZAKI	ELAINE	5	4	7	3	2	0	0	0		5	4	7	3 2
5. OFFICE STAFF														
N/A														
6. Totals from additional pages (if any)		5	6	7	1	6	0	0	0			5 (	<del>-</del>	116
<ol> <li>Totals for all employees who, during the repo \$10,000 or less in total disbursements from y any affiliates</li> </ol>	rting period, received our organization and		6	4	1	1	0	0	0			•	3 4	111
8. Totals of Lines 1 through 7		3 -	4 7	7 7	5	3	0	0	0		3	4 7	7 7	753
								9. Less Deductions	1	3	1	6	2	2
The total from Line 10 is entered in				•••••			Item 57	10. Net Disburseme	nts 2	1	6	1	3	1

## **SCHEDULE 11 - BENEFITS**

FILE NUMBER: 0 2 8 - 0 2 9

Description (A)	To Whom Paid (B)			ount	t		
1. DEATH BENEFITS	BENEFICIARY	_	7	8	0	0	0
2. DISABILITY PAYMENTS	DISABLED MEMBERS	<u> </u>	1	7	7	1	5
3. HEALTH & WELFARE	TRUST FUNDS	1	4	3	0	9	0
4. PENSION	TRUST FUNDS	2	6	3	5	6	6
5. Total from additional pages (if any)			4	6	4	5	1
6. Total of Lines 1 through 5		5	4	8	8	2	2
The total from Line 6 is entered in			Ite	em 6	3		_

#### **SCHEDULE 12-CONTRIBUTIONS, GIFTS & GRANTS**

Description (A)				ount 3)			
1. CHARITABLE & CIVIC			3	3	4	9	0
2. LABOR ORGANIZATION / ACTIVITY			3	7	9	0	0
3. FLOWERS & MEMORIALS	   		***************************************	1	0	7	5
4. GIFTS & AWARDS			1	3	2	1	4
5. BALLOT MEASURE DONATIONS		1	0	0	2	0	0
6. ATTENDANCE INCENTIVES				2	7	3	2
7. Total from additional pages (if any)							
8. Total of Lines 1 through 7		1	8	8	6	1	1
The total from Line 8 is entered in			Ite	m 6	4		-
om LM-2 (Revised 2000)							J 2 -

#### **SCHEDULE 13-OFFICE & ADMINISTRATIVE EXPENSE**

Description (A)			ount 3)	·		
1. OFFICE SUPPLIES & EXPENSES		2	6	4	2	1
2. SHREDDING			2	2	2	2
3. TELEPHONE		1	3	9	3	6
4. INTERNET FEES			1	8	0	9
5. REPAIRS & MAINTENANCE		2	0	8	8	7
6. EQUIPMENT RENTAL			5	5	9	9
7. Total from additional pages (if any)	5	1	7	0	6	7
8. Total of Lines 1 through 7	5	8	7	9	4	1
The total from Line 8 is entered in	 	. Ite	m 60	)		

Page 11 of 12

# SCHEDULE 14 - OTHER RECEIPTS

Description (A)				oun( 3)	t		
1. REFUNDS & REIMBURSEMENTS		1	9	2	0	3	4
2.MEMBERS VAC MONIES			5	8	7	5	8
3. MORTGAGE REFI PROCEEDS		6	2	8	5	7	9
4. 100TH ANNIVERSARY RECEIPTS			9	2	1	2	5
5.							
6.							
7.							
8.						<u></u>	
9.				_			
10.							
11.							
12.							
13.							
14.						. <del></del> ,	
15.		,,,					
16. Total from additional pages (if any)							
17. Total of Lines 1 through 16		9	7	1	4	9	6
The total from Line 17 is entered in			. Ite	m 5	4		

# SCHEDULE 15 - OTHER DISBURSEMENTS

Description (A)				Ame (E	ount 3)			,
1.WAGE EQUALITY			<u>-</u>	7	7	7	8	5
2.SOFTBALL TEAM EXPENSE					1	0	0	0
3.REFUNDS OF DUES & FEES	,				3	3	3	0
4.NSF CHECKS						1	5	2
5.VAC / DUES / SVGS WITHHELD & FRD				7	4	4	5	9
6.MEMBERSHIP VACFUNDS REMITTED				5	2	1	8	2
7, LOAN ACQUISITION FEES				6	8	3	2	3
8,100TH ANNIVERSARY			1	3	7	2	7	7
9.BENEVOLENCE COMMITTEE				3	4	9	0	9
10.RNTL EXP: MORTG INTEREST				9	5	8	2	1
11.RNTL EXP: UTILITIES				2	5	7	7	4
12.RNTL EXP: REPAIRS & MAINT					7	8	4	5
13.RNTL EXP: INSURANCE					7	5	7	3
14.RNTL EXP: PROP TAX				4	6	1	7	4
15. RNTL EXP: MANAGEMENT FEES				1	2	1	1	0
16. Total from additional pages (if any)			3	6	1	1	2	4
17. Total of Lines 1 through 16		1	0	0	5	8	3	8
The total from Line 17 is entered in				Ite	em 7	3		

Form LM-2 (Revised 2000)

- 1	ORGANIZATION NAME: PLUMBERS AFL-CIO
	ENDING DATE OF PERIOD COVERED: 12/31/2003

## SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name (List all persons who held office during the reporting period even they received no salary or other disbursements.)	n if	Gross Salary (before taxes and		Disbursements for Official	Other	
(B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)	Status (C)*	other deductions) (D)	Allowances (E)	Business (F)	Disbursements (G)	Total (H)
JOHNSTON JAMES		1 0 1 2 2 9	0	1063	3 3 2	102624
BUSINESS AGENT	С					
SECOR JAMES		1086	0	0	0	1086
INSIDE GUARD	С			i		
ALEXANDER BILL		9 9 5	0	0	0	9 9 5
EXECUTIVE BOARD	С					
CARRASCO RUDOLPH		2 0 0 0 2	0	0	3 0 4	2 0 3 0 6
EXECUTIVE BOARD	C					
RODRIGUEZ DAVID		8 1 5	0	0	0	8 1 5
EXECUTIVE BOARD	С					
STEGEMAN RICHARD		9 9 5	0	0	0	9 9 5
EXECUTIVE BOARD	С					
MARAGONI GINO		1 0 8 6	0	0	0	1 0 8 6
FIN COMMITTEE	С					
SAHNI NAVIN		3 6 2	0	0	0	3 6 2
FIN COMMITTEE	С					

ORGANIZATION NAME: PLUMBERS AFL-CIO	
ENDING DATE OF PERIOD COVERED: 12/31/2003	

## SCHEDULE 9 – ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

(A) Name (List all persons who held office during the reporting period even they received no salary or other disbursements.)	n if	Gross Salary (before taxes and		Disbursements for Official	Other	
(B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)	Status (C)*	other deductions) (D)	Allowances (E)	Business (F)	Disbursements (G)	Total (H)
SALBERG MARTIN		8 1 3	0	0	0	8 1 3
FIN COMMITTEE	С					
BURTON DAN		3 6 4	0	0	0	3 6 4
PLMB EXAM BOARD	C					
CASTRO JAMES		8 1 7	0	0	0	8 1 7
PLMB EXAM BOARD	С					
GONZALEZ PETER		1 0 8 6	0	0	0	1 0 8 6
PLMB EXAM BOARD	С					
MAXIE EDDIE		2 1 4 7	0	0	0	2 1 4 7
PLMB EXAM BOARD	С					
PAYNE LEONARD		4 5 5	0	0	0	4 5 5
PLMB EXAM BOARD	С					
BAILEY BILL		3 8 9 8	0	0	0	3 8 9 8
STMF EXAM BOARD	С					
GLENN GARY		4 5 3	0	0	0	4 5 3
STMF EXAM BOARD	С					

ORGANIZATION NAME: PLUMBERS AFL-CIO		
ENDING DATE OF PERIOD COVERED:		

SCHEDULE 9 ~ ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

en if	Gross Salary (before taxes and		Disbursements for Official	Other	
Status (C)*	other deductions) (D)	Allowances (E)	Business (F)	Disbursements (G)	Total (H)
- "	5 4 6	0	0	o	5 4 6
С					
	9 1	0	0	0	9 1
С					
	2 7 3 4	0	0	0	2734
C					
	1 8 2	0	0	0	1 8 2
С					
	1 2 8 1	0	0	0	1 2 8 1
C					
	2 5 0	0	0	0	2 5 0
C					
	1060	0	0	0	1060
C					
	0	0	0	0	0
N			1	u S	
	C C C C	Status (C)*   (before taxes and other deductions) (D)	Status	Status	Status (C)*   Other deductions (D)

12/31/2003

ORGANIZATION NAME: PLUMBERS AFL-CIO	
ENDING DATE OF PERIOD COVERED: 12/31/2003	

# SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES (continued)

(A) Name (List all employees who receive from your organization and an (B) Position (Enter employee's job title.) (C) Name of Affiliated Organization		Gross Salary (before taxes and other deductions) (D)	Allowances (E)	Disbursements for Official Business (F)	Other Disbursements (G)	Total (H)
VICARI OFFICE STAFF	MARLEN	25516	0	0	0	25516
N/A DOUGLAS	WILLIAM	3 1 2 0 0	0	0	0	3 1 2 0 0
OFFICE STAFF						
			-			

ORGANIZATION NAME: PLUMBERS AFL-CIO	 	
ENDING DATE OF PERIOD COVERED: 12/31/2003		

## SCHEDULE 11 - BENEFITS (continued)

To Whom Paid (B)	Amount (C)
TRUST FUNDS	6 3 6 1
STATE COMPENSATION FUND	3 1 0 9 0
BENEFICIARIES	9 0 0 0
	(B) TRUST FUNDS STATE COMPENSATION FUND

ORGANIZATION NAME:	FILE NUMBER: 0 2 8 - 0 2 9
PLUMBERS AFL-CIO	

ENDING DATE OF PERIOD COVERED: 12/31/2003

## SCHEDULE 15 – OTHER DISBURSEMENTS (continued)

Description		Am	ount			
(A)		(E	3)			
RNTL EXP: JANITORIAL		1	6	1	8	9
RNTL EXP: LANDSCAPING			6	7	9	9
RNTL EXP: SECURITY SERVICE				5	1	5
RNTL EXP: TRASH REMOVAL			1	9	9	8
RNTL EXP: TAXES		1	4	0	0	6
RNTL EXP: CONSULTING		2	4	3	7	5
RNTL EXP:LOAN PRPYMNT PENALTY	1	2	8	4	9	8
RNTL BLDG MORTGAGE PRIN PYMT	1	6	8	7	4	4
			_			
						***

ORGANIZATION NAME:	·
PLUMBERS AFL-CIO	
<u> </u>	
ENDING DATE OF PERIOD COVERED:	
12/31/2003	
1 <i>Z </i> 3  /ZUU3	

## 75. ADDITIONAL INFORMATION (continued)

		• (
Item Number		
23	ASSETS PLEDGED AS COLLATERAL ON M	MORTGAGE LOAN:
		Estimated Fair Market Value
	Land and building 6140 Cottle Road, San Jose, CA 95123	Unknown
	Land and building 6150 Cottle Road, San Jose, CA 95123	Unknown
	Certificate of Deposit	223,918
	6140 Cottle Road, San Jose, CA 95123  Land and building 6150 Cottle Road, San Jose, CA 95123	Unknown

ORGANIZATION NAME:	<del>-</del> ,	 
PLUMBERS AFL-CIO	·	 
ENDING DATE OF PERIOD COVERED:		
12/31/2003		

75. ADDITIONAL INFORMATION (continued)

	DITIONAL IN OKIMATION (COMMISSION)
Item Number 14	INDEPENDENT AUDITOR:
	PARRISH & PETERSON ACCOUNTANCY CORP, AUDIT IN PROGRESS
!	
Form I M-2 (Revise	d 2000)

ORGANIZATION NAME:		
PLUMBERS AFL-CIO		
ENDING DATE OF PERIOD COVERED:	- 1118	 
12/31/2003		

75. ADDITIONAL INFORMATION (continued)

Item Number 13	ACQUISITION OR DISPOSITION OF PROPERTY:						
	Office equipment with an original cost of \$36,249 and a remaining book value of \$1,192 was abandoned.						
:							
Form LM 2 (Davis	4 2020)						

Form LM-2 (Revised 2000)

ORGANIZATION NAME:	
PLUMBERS AFL-CIO	
FLUIVIDENS AFL-CIO	
<del></del>	
ENDING DATE OF PERIOD COVERED:	1
12/31/2003	
12/3 1/2003	

## SCHEDULE 5 – FIXED ASSETS: LAND (continued)

Description of Land (give location) (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
6140 COTTLE RD., SAN JOSE, CA 95123	1524194		1 5 2 4 1 9 4	
The state of the s				
				-

ORGANIZATION NAME: PLUMBERS AFL-CIO
ENDING DATE OF PERIOD COVERED: 12/31/2003

## SCHEDULE 5 – FIXED ASSETS: BUILDINGS (continued)

Description of Buildings (give location) (A)	Cost or Other Basis (B)	Total Depreciation or Amount Expensed (C)	Book Value (D)	Fair Market Value (E)
6140 COTTLE RD., SAN JOSE, CA	2290745	200575	2 0 9 0 1 7 0	
	<u> </u>			
			No. of the last of	
				-